

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)



(CFA-4) **Summary Sheet** FILE NUMBER

2014 APR 17 PM 2: INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. FEGGY BEAVER assistance in completing this form, see instructions on the reverse side.

HAHILTON COUNTY COLUMN C

IS THIS AN AMENDMENT? Tyes No		<u>-</u> ,	
COMMITTEE INFORMATION			
1. Full Name of Gommittee (as on Statement of Organization)	ew name		
2. Acronym or Abbreviated Name (if any)	3. Committee	3. Committee Telephone Number	
	()_		
4. Mailing Address (address where all campaign finance correspondence is received)	Check if this is a r	new address	
Roblesville IW. 46060	6. Party Affilia	ition (if applicable)	
CANDIDATE INFORMATION (For Candidate's Committees Only)			
7. Full Name of Candidate (include any nickname)	8. Party Affilia	ation or If Independent	Candidate
Office Sought (Include district number, if any Not required for exploratory committee.) Not required for exploratory committee.) TYPE OF REPORT	10 County of	ulton	I CANDIDATES ONLY
11. Check ane:		Check one:	
Pre-Primary re-Election Annual Nomination Other		Pre-Conv	ention
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization)			
12. Reporting Period:		COLUMN A	COLUMN B
From: 1-1-14 Through: 4-10-17		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.			
14. Cash on hand and investments January 1, current year.			
CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		$\overline{}$	
15b. Unitemized		- 2 -	7
	SUBTOTAL	$\overline{\partial}$	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	-7	7)
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0	$\widehat{}$
17b. Unitemized		0	
17c. Add lines 17a and 17b in both columns	SUBTOTAL	0	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL	0	0
19. Debts OWED BY the committee (use Schedule D)		0 3	
20. Debts OWED TO the committee (use Schedule E)			
- C G PR			
BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE TO THE STATE OF TH			
Title //	Date		The state of
	Date	4-16-39	2: 28

pied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly A person who fails to file a complete or accurate report as required by the Indiana